



2008-2010

# TATA INSTITUTE OF SOCIAL SCIENCES

(A Deemed University)  
V.N. Purav Marg, Deonar, Mumbai-400 088

## Detailed Application Form for: M.A./M.Sc. in Disaster Management

All entries in the Application Form should be written in CAPITAL LETTERS. Incomplete application forms will not be accepted. Please use additional sheets, wherever required.

Registration No. :

Paste one recent  
PASSPORT SIZE  
photograph here  
with your signature  
on it for identification

1. Full Name: Dr./Mr./Ms. \_\_\_\_\_  
(Student's First Name) (Middle Name) (Last Name)

2.1 Do you belong to a General Category?  Yes  No

2.2 Do you belong to a Scheduled Caste/Tribe?  Yes  No      2.3 If yes, specify \_\_\_\_\_  
(Name of the Caste/Sub-caste/Tribe)

2.4 Do you belong to an Other Backward Caste?  Yes  No      2.5 If yes, specify \_\_\_\_\_  
(Name of the OBC)

2.6 Have you attached:

(a) The Scheduled Caste/Scheduled Tribe/OBC Certificate?  Yes  No  NA

(b) Household/Family Income Certificate of last Financial Year (2006-2007)?  Yes  No  NA

2.7 Are you a person with disability?  Yes  No      2.8 If yes, attach a copy of the Certificate and  
 mention percentage of disability: \_\_\_\_\_

2.9 Are you a Kashmiri migrant?  Yes  No      2.10 If yes, please attach a copy of the documentary evidence.

3.1 Date of Birth:            3.2 Age as on June 23, 2008 \_\_\_\_\_ years  
Date Month Year

4. Marital Status:  Single  Married  Separated  Divorced

5. Residential Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
(Pin Code) (State) (Country)

(Telephone No. with STD Code) (Cell No.) (Fax No. with STD Code) (E-mail)

6. State of Original Domicile: \_\_\_\_\_

7.1 Have you ever been convicted?  Yes  No 7.2 If yes, please specify \_\_\_\_\_

7.3 Is any criminal case pending against you in any Court?  Yes  No

7.4 If yes, please specify \_\_\_\_\_

8.1 Have you applied for any other Master's Degree programme(s) at this Institute, this year?  Yes  No

8.2 If yes, specify the Application No. \_\_\_\_\_ and name of the programme(s) \_\_\_\_\_

8.3 Family Background:

Name of Family Member	Relationship, i.e., Father/Mother, etc.	Living/ Dead	Educational Qualification	Occupation	Monthly Income Rs.	Any Additional Information
(i)						
(ii)						
(iii)						
(iv)						
(v)						
(vi)						

8.4 Particulars of Local Guardian:

Name	Relationship	Contact Address, Residence Phone and Cell No.	Occupation, Designation and Office Phone No.	No. of Dependants on him/her

9. Please indicate how you will meet your expenses during the period of study

Source of Funds		Amount Expected, Per Month	Period for which it is Assured	Signature of Parent/ Guardian/Spouse
Name	Relationship			
(i)				
(ii)				
(iii)				

10.1 State particulars of your education beginning with S.S.C. or equivalent examination . Attach photocopies of all the mark sheets.

Name of Examination	Duration of Study (in Years) (Put Tick Mark in the Relevant Box)	Board/University	Name of Institution Attended	Attended		Year of Passing	Medium of Instruction	Subject of Study (Specify Main/Major Subject only)	Total Marks Obtained in all Subjects including Languages/Major Main/Subsidiary Subjects, etc.	Out of Maximum Marks	Overall Percentage of Marks OR Average Grade Point Obtained
				From (Month and Year)	To (Month and Year)						
S.S.C. or its equivalent	10 years ( )										
Higher Secondary, Pre-University or Intermediate	1 year ( ) 2 years ( )										
B.A. <input type="checkbox"/>	1st year										
B.Sc. <input type="checkbox"/>	2nd year										
B.Com. <input type="checkbox"/>	3rd year										
B.E./B.Tech. <input type="checkbox"/>	1st year										
B.Arch. <input type="checkbox"/>	2nd year										
Other Professional Programmes (Specify .....)	3rd year										
	4th year										
	5th year										
	M.A. <input type="checkbox"/>										
	M.Sc. <input type="checkbox"/>										
M.Com. <input type="checkbox"/>											
Other Master's Degree (Specify.....)											

10.2 Explain any unaccounted period from the date of passing school (S.S.C. or equivalent examination) to the date of this application

Period unaccounted		How was this time spent?
From	To	

11.1 Were/Are you employed? If yes, please give the following details of your past and present job(s). A "No Objection Certificate" from your present employer has to be produced within 30 days, if not attached with this Application Form.

Name of Employer and Place of Work	Designation and Nature of Work	Years of Service	Gross/Consolidated/ Monthly Salary Drawn
(i)			
(ii)			
(iii)			

11.2 Have you applied for any job or competitive examination for a service? 

Yes	No
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11.3 If yes, please give details about post and organisation and dates of examination/interview. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

12. Mention any work done by you relevant to the field(s) of study selected by you. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

13. List your extra-curricular and leisure time activities, if any: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

14. Mention any special information which you would like to share: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

15.1 Do you need hostel accommodation? Yes No  
(Outstation candidates will be given priority in admission to Hostel)

If yes, fill in the Hostel Form. However, please note that filling the Hotel Form does not ensure a hostel seat.

15.2 I will accept admission to the Institute even if the hostel accommodation is not available to me in the beginning.

OR

15.3 I regret that I will be unable to accept admission if hostel accommodation is not available in the beginning.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

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### 16. Declaration by the Applicant

I hereby certify that the information provided in the Application and Detailed Form is complete and accurate. I have not been disqualified by any university or other institution from appearing for any examination or from seeking admission for any programme of study.

I will be appearing for final year examination of my Bachelor's Degree under \_\_\_\_\_  
(If it is applicable) (specify the pattern of study)

I agree that the Institute has the right to cancel my admission and/or withdraw the Degree awarded to me if the Institute finds that the information in this application is incorrect and/or misleading at any point of time. I also agree that on being admitted, I shall abide by the rules of attendance requirements, discipline, conduct, hostel, etc., of the Institute and any modification to the rules, as may be made from time to time, after my admission. I understand that while all precautions will be taken to ensure the safety of students I will not hold the Institute responsible for any untoward incident that may occur.

\_\_\_\_\_  
(Place)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Signature of applicant)

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#### IMPORTANT

- (i) A set of photocopies of all the relevant marksheets and certificates as mentioned on pages 35–36 of the Information Brochure must be attached with this Form.
- (ii) Verification of original marksheets/certificates, etc., will be done after the announcement of the admission results, i.e., between May 12 and 15, 2008.
- (iii) Admission will be confirmed subject to the verification of original certificates, marksheets and eligibility fulfilment of the selected candidates.

List of Enclosures:

- |          |           |
|----------|-----------|
| 1. _____ | 2. _____  |
| 3. _____ | 4. _____  |
| 5. _____ | 6. _____  |
| 7. _____ | 8. _____  |
| 9. _____ | 10. _____ |
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17. For International Students only

(For more details, please refer pages 41 to 44 of the 'Information Brochure for Master's Degree Programmes, 2008-2010')

\_\_\_\_\_  
(Full Name) (Nationality)

\_\_\_\_\_  
(Passport No.) (Dated) (Valid Upto)

\_\_\_\_\_  
(Passport Issued by)

\_\_\_\_\_  
(Type of Visa) (Issued by) (Valid Upto)

Address of your Embassy/High Commission/Mission in India:

\_\_\_\_\_  
(Pin Code)

Are you a self-supporting candidate?  Yes  No

If you have applied for or you are likely to get any scholarship, give details

\_\_\_\_\_  
(Since) (Amount per annum)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Signature)