



9. Have you passed your Bachelor's Degree?  Yes  No
- 9.1 If No, are you studying in the final year of Bachelor's Degree?  Yes  No
- 9.2 If yes, will you complete all the requirements of the final year examination, latest by **20.06.2009**?  Yes  No  NA
10. If you are a medical graduate, will you complete your internship latest by **20.06.2009**?  Yes  No  NA
11. Are you employed/having work experience in the health sector?  Yes  No
- 11.1 If yes, how many years of work experience do you have?   years. (Please attach work experience certificate)
12. Name of University (**Bachelor's Degree**)
- 12.1 Specify the pattern of study of your Bachelor's Degree:  [10+2+3]  [10+2+4]  [10+2+2+1]  Any other  
(Please Tick [  ] the relevant)
- 12.2 Have you passed Post-Graduate degree?  Yes  No
13. Specify the Title of Bachelor's/Master's Degree: \_\_\_\_\_
14. Examination Passed / Academic Details: #FACULTY

	All Subjects including Languages, Ancillaries, Project and Practicals)		Year of Passing	Titles of Main Subjects like, Economics, Psychology, Sociology, etc.	
	Total Marks Obtained	Out of Maximum Marks		Sub - 1	Sub - 2
I Year	<input type="text"/>	<input type="text"/>	<input type="text"/>	_____	_____
II Year	<input type="text"/>	<input type="text"/>	<input type="text"/>	_____	_____
III Year	<input type="text"/>	<input type="text"/>	<input type="text"/>	_____	_____
IV Year	<input type="text"/>	<input type="text"/>	<input type="text"/>	_____	_____
Grand Total	<input type="text"/>	<input type="text"/>	Percentage:	_____ %	

**Notes:** # FACULTY — 1. = For Science / Commerce  
 2. = For Law/Arts / Engineering  
 3. = For Medicine / Dentistry / Nursing  
 4. = Any Other (Specify \_\_\_\_\_ )

15. Who is supporting your education at TISS  Family  Self  Bank Loan
- 15.1 In case of students getting financial support from the family, what is the Annual Gross Income of the Family:  
 US\$. \_\_\_\_\_ (attach the proof of Family Income and consent letter).

## FORM FOR ELIGIBILITY FOR EQUIVALENCE OF DEGREE

1. Name of the University \_\_\_\_\_
2. Name of the Student \_\_\_\_\_
3. Specialisation \_\_\_\_\_
4. Structure from Primary to University Education (e.g. 10+2+3) \_\_\_\_\_
5. Entry Requirement \_\_\_\_\_  
\_\_\_\_\_
6. Nomenclature of Course Certificate/Degree \_\_\_\_\_  
\_\_\_\_\_
7. Accreditation Status of the University/Institution in the Home Country \_\_\_\_\_  
\_\_\_\_\_
8. Syllabus/Course Curriculum and Regulation of the Course (Attach on a separate sheet in English) \_\_\_\_\_  
\_\_\_\_\_
9. System of Evaluation \_\_\_\_\_  
\_\_\_\_\_
10. Requirement for Passing Minimum Percentage or Grade Points \_\_\_\_\_
11. Parity of the Degree Outside the Country — Documentation thereof \_\_\_\_\_  
\_\_\_\_\_
12. Copy of the Degree and Academic Transcripts (If it is not in English, attach a copy translated in English)
13. Attach 2 Reference Letters
14. Any other Relevant Information \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Note: **These informations are necessary for checking equivalence of degree from the Association of Indian Universities.**

## Check List

1. Have you attached a copy of your First, Second, Third and Fourth (if applicable) Year's statement of marks?

First Year	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Third Year	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> NA
Second Year	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Fourth Year	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> NA

2. Have you attached Bonafied Certificate issued by your college, if you are pursuing final year degree?

<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> NA
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3. Have you attached work experience certificate?

<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> NA
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<b>DETAILS FOR WIRE TRANSFER</b> Account No. : 1043773643 Type of Bank Account : Current IFSC/RTGS No. : <b>CBIN0281725</b> MICR Code : 400016066 Swift Code No. : CBIIN BB05B Branch Code : 0281725 <b>Name and Address of the Bank</b> Central Bank of India; Branch: Deonar, V.N. Purav Marg, Deonar, Mumbai – 400 088	DD to be drawn in favour of ' <b>TATA INSTITUTE OF SOCIAL SCIENCES</b> ' payable at Mumbai, and post it by Speed Post/Courior to the address given below:  Dr. Neela Dabir International Students' Office Tata Institute of Social Sciences V.N. Purav Marg, Deonar, Mumbai – 400 088
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## DECLARATION BY THE CANDIDATE

I hereby declare that the information furnished in the Application Form is complete and accurate. I have also noted that I will be called for tests based on the information provided therein, as above. I also agree that the Institute has the right to cancel my candidature, if it finds that any information provided therein is incorrect, incomplete or misleading, or ineligibility being detected before or after the test(s) / interview / selection / admission.

_____	_____	_____
(Place)	(Date)	(Candidate's Signature)
Telephone No. (with ISD Code) _____	_____	_____
(Candidate)		(Parent's Phone No.)
Mobile No.: _____	_____	_____
(Candidate)		(Parent's Mobile No.)
E-mail: _____	_____	_____
(Candidate)		(Parent's E-mail ID)